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muto / Exienſ aut q̃da die cū abbē ad viſitandū q̄dam ~~in~~ ~~tetandū~~ milite q̄ laborabat i extmiſ vidit aīam ei⁹ cū mo reret a demonibꝫ miſabilr ꝑthi ꝛ ꝯpaciens illi fleuit et recedntes inde hūunt obuiū q̄nda milite q̄ ꝓmiſit abbi ſe renunciatum ſeclo ꝛ cū eū ꝑcedet in q̄dam ponte tem ꝑtanſ viā coram abbē decidnſ de pōte ſbmſ eſt. cui⁹ aīam ſili^r ille mileſ monach⁹ ab angel vidit in ſpē monachi in celū deſri ꝛ hoc viſo reſolut⁹ ē in gaudiū. Cū aut abbaſ ueiſſꝫ ad clauſtm ſuū adiuuauit milite illū in vtute ſcē obe diencie vt ſibi dicet ſi loq̄ poſſꝫ ē in morte illoꝝ duoꝝ ſe talr hūiſſꝫ Cui mileſ male feciſti q̄ me ꝯt ꝓpoitū meum loq̄ feciſti ꝛ narrauit ei omīa ꝑ ordinē. Audieſ aut hec abbaſ ꝓcidit ad pedeſ ei⁹. mileſ aut ꝓhibebat eū rogans vt in aliq̄ loco recludet ubi poſſꝫ taciturnitatis ſue ꝓpoſitū obſuare.

Quod btſ anthoni⁹ flagellat⁹ ē a demoībus·

Legit^r in vita bti anthonij q̄ q̄dam vice do⁹ ꝑmiſit demones ad ꝯfuſionē demonū ꝛ mitū illi⁹ vt ita gūit eū teptarent q̄ viſibilr ~~et~~ ei appentes ꝛ tenebs̄ facietes i ſpelūca ſua mltiſ plagiſ eū cedebāt ita q̄ corpe pene de fecit. Tandem veīt q̄dam lux int̄ ſpelūcam ꝛ ſanate ſūt plage ei⁹ ſtati. Intelligēs aut q̄ do⁹ affuit ſuſpiraſ dixit vbi eraſ ihū vbi eraſ q̄re a pncipio nō affuiſti vt ſanaſſes wlnā mea ꝛ vox ad eū fcā ē. Anthoni hic eram ſꝫ exſpctabā vt videm ctamen tuū nūc aut q̄ dimicando virilr non ceſſiſti ſp auxiliabor tui.

De diſcretione ſpuum·

Docebat ꝛ btſ anthoni⁹ de diſcrēoe ſpuum. Dicebat n. ſiqdem q̄ ꝑ tiōrem incutit. ſ. appiciones ſpuum bonoꝝ ꝛ maloꝝ metuſ. n. nō tā ex pauore ei q̄ ex magnaꝝ reꝝ incutit aſpctu ſi aut ꝑ⁹ tiōre ꝛ horrore ꝯceptū ſucceſſit gaudiū ꝛ fiducia ad dnm ſciam⁹ anglm lucis adēe. vt gabel

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