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corporum ſiue morum patientiſſi
me tolerent· Obedientiam ſibi certa
tim impendant· Nulluſ quod ſibi
utile iudicat ſequatur· ſed quod
magiſ alio· Caritatem fraternita
tiſ caſto impendant amore· Dm̄
timeant· abbatem ſuum ſincera &
humili caritate diligant· Xp̄o om
nino nihil preponant· qui noſ pa
riter ad uitam eternam p̄ducat·
amen·

DE HOC QUOD NON OMNIS IUSTITIE
OBSERUATIO IN HAC SIT REGULA

REGULAM AUTEM HANC DE
ſcripſimuſ· ut hanc obſeruanteſ
in monaſteriiſ aliquatenuſ uel ho
neſtatem morum· aut initium c̄
uerſationiſ noſ demonſtremuſ ha
bere· Ceterum ad perfectionem
conuerſationiſ qui feſtinat· ſunt

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