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6, a.

IN XP̄I NOMINE INCIPIT EXPOSITIO SC̄I AMBROSII MEDIOLANENSIS EP̄I·IN LU CAM EUUANGELI STAM

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quē sc̄s Lucas pleniore quodammodo
rerū dominicarū distinctione di
gessit· stilū ipsū prius exponendū
putam⁹· Est enī hystoricus· Nā licet
scṗtura diuina mundanę euacuet
[…]ientię disciplinā· qđ maiore fucata uerbo⸗ ambitu quā re
[…]ratione subnixa sit· tam̄, in scṗturis diuinis ē̄ illa q̄ mirari (siquis)
[…]illi putant querat· inueniet· Tria s̄t enī q̄ phylosophi mun
[…]isti⁹ p̄cellentissima putauerunt· triplicē scilicet ēē sapien
[…]· qđ aut naturalis, aut moralis· aut rationalis· Hec tria iā (sit)
[…]ueteri testam̄to potuimus aduertere· Qđ enī aliud signifi
[…]t tres illi putei· quo⸗ unus ē uisionis· alius habundantię·
[…]us iuramenti· n̄ triplicē istā in patriarchis fuisse uirtutē·
[…]tionalis puteus uisionis· eo qđ ratio uisū mentis acuat· ⁊
animi purget optutū· Ethicus puteus habundantię· eo qđ
cedentibus allophilis· quo⸗ specie uitia corpis figurant̄· ui
uę ysaac liquorē mentis inuenit· Purū enī pfluunt boni

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