loc. Poſt reſurrectionē t̄ram tuā incipieſ poſſidere. ab
ſolutuſ a morte. Ille enī cui dr: t̄ra eſ ⁊ in t̄ram ibiſ, n̄ poſ
ſidet t̄ram ſuā. Non enī potē ēē poſſeſſor: q n̄ capit fructū
Abſolutꝰ g̃ p dn̄icā crucē. ſi tam̄ int̃ iugū dn̄i fueriſ in
uentuſ, c̄ſolationē in ipſa poſſeſſione reperieſ. Conſolatio
nē ſequit̃ delectatio, delectationē diuina miſeratio. Quē
autē miſereat̃ dn̄ſ ⁊ uocat. Q uocat̃, uidet uocantē. Q dn̄m
uiderit in iuſ diuinę generationiſ aſſumit̃, tunc demū
q̃ſi dī filiꝰ cęleſtiſ regni diuitiiſ delectat̃. Ille g̃ incip̄, hic
replet̃. Nā ⁊ int̃ hoc ſcl̄m multi in im̄pio romano fr̄, ſ; ma
iorē imperii gr̄am q̃ ppioreſ impatori fr̄ c̄ſecuti. Hunc
dicamꝰ, quēadmodu in quattuor benedictionib ſc̄ſ Lucaſ
benedictioneſ ſit octo c̄plexuſ. Et q de ſcimꝰ uirtuteſ
ēē q̃tuor cardinaleſ. t̄perantiā. iuſticiā. prudentiā. for
titudinē. q pauper ē ſpū, auarꝰ n̄ ē. Q fiet n̄ ſupbit, ſ; mitiſ
ē ⁊ pacatuſ. Qui luget, humiliat̃. Qui iuſtuſ ē, n̄ negat qd
ſit ad uſū omīb cōmunit datū. Q miſeret̃, largit̃ de ſuo.
Qui ſuū donat. n̄ q̃rit alienū, nec doſu pximo ſuo inſtru
it. Conexe g̃ ſibi ſt̄ c̄catenateq; uirtuteſ, ut q unā habeat
plureſ habere uideat̃. Et ſcīſ una c̄petit uirtuſ, ſ; eiꝰ q̃ fu
erit uberior: uberiꝰ ē p̄miū. Q̃nta hoſpitalitaſ in abraha.
q̃nta humilitaſ. q̃nta ſc̄taſ, ut frīſ filiū ab hoſte ſeruaret,
⁊ q̃nta abſtinentia. ut nich de pda q̃reret. S; qꝛ fide p̄ſtit,
fidī p̄ceſſiſ meruit p̄ncipatū. Ergo unicuiq; plura p̄mia,
qꝛ plura incentiua uirtutū. S; qd in aliq merito copioſiꝰ,
hoc etiā in p̄mio redundantiꝰ. Beati g̃ paupeſ ſpū. Habeſ
t̄perantiā. q a peccato abſtinet. ſcl̄m calcat, illecebroſa n̄
q̃rit. Beati q eſuriunt ⁊ ſitiunt. q enī eſurit. eſurienti c̄
patit̃. c̄patiendo largit̃, largiendo fit iuſtꝰ. qꝛ iuſticia eiꝰ
manet in ęt̄nū. Un̄ ⁊ in matheo ſitim ⁊ famem intellegimꝰ

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