riſ ēē naturę· at ū cū legiſ ea q̄ ſt̄ mortalia· ſuſcepti credaſ
ēē corpiſ paſſioneſ· Ita uerbo atq; ratione ñ ſigniſ fideſ nr̄a
fundatur· Sic̄ tradider̄ inq̄t nob· q̄ abinitio ipſi uider̄· &
miniſtri fuer̄ ūbi· Non ē̄ gruit iſta elocutio· ut magiſ
miniſteriū ūbi quā auditū ēē credam̄· S; quia ñ ꝑlatiuū uer-
bū ſ; ſubſtantiale ſignat̄· uerbū illud qd̄ caro factū ē & ha-
bitauit in nob· ñ uulgare uerbu ſ; illud cęleſte intellegamus·
cui apſi miniſtrarunt· Et tam̄ in exodo lectū ē· quia pp̄ſ
uidebat uocē dn̄i· & utiq; uox ñ uidet̄ ſ; audit̄· Vox enī qd̄ ē·
ñ ſon̄ q̄ ñ oc̄liſ cernit̄ ſ; aure ꝑcipit̄· Verū altiſſimo ingenio
uoluit declarare moyſeſ· ꝗ uox uidet̄ di̅· interioriſ enī m̄-
tiſ uidet̄ optutu· in eug̃lo aū ñ uox· ſ; illud qd̄ uoce p̄ſtantī
ē ūbū uidet̄· Unde & iohs ſc̄ſ eug̃liſta qd̄ erat inq̄t abinitio·
qd̄ audiuim̄ & qd̄ uidim̄ oc̄lis nr̄iſ ꝑſpexim̄ & man̄ nr̄ę ſcru-
tatę ſt̄ de ūbo uitę· & uita apparuit· & uidim̄ & teſtamur· &
annuntiam̄ uob de uita· q̄ erat apud patrē· & apparuit nob·
Videſ ḡ qd̄ ūbū di̅· & uiſū ē apſliſ & auditū· Non ſolu enī ſcd̄m
corp̄ uider̄ dn̄m· ſ; & ſcd̄m uerbu· Viderunt enī uerbū· q̄ cū
moyſe & helya uiderunt gl̄am uerbi. Iſti enī uiderunt ih̅m·
q̄ in ſua uider̄ gl̄a· alii ñ uider̄ q̄ corp̄ tantū uidere potuer̄·
N̄ enī corꝑalib· ſ; ſp̄alib oc̄lis ih̄c uidet̄· Deniq; iudei ñ uider̄
eū· q̄ uidebant· Vidit eū abrahā· ꝗ ſc̄ptū ē· abrahā diē meū
uidit· & gauiſuſ ē· Vidit ḡ eū abrahā· q̄ dn̄m utiq; in corꝑe ñ
uidebat· ſ; q̄ uidit in ſp̄u· uidit in corꝑe· Qui aū uidit in cor-
pore· & ñ uidit in ſp̄u· nec in ipſo uidit corꝑe qd̄ uidebat·
Vidit eū eſayaſ· & ꝗ uidit in ſp̄u· uidit & in corꝑe· Deniq;
ñ habebat inq̄t ſpeciē ſuā· neq; decorē· Non uiderunt eū
iudei· obcęcatū enī erat inſipienſ cor eoꝝ· Ipſe q̄q; ñ ſe poſſe
a iudeiſ uideri teſtificat̄ dicenſ· duceſ cęci liquanteſ culicē
cameſu aū glutienteſ· Non uidit eū pilatuſ· ñ uider̄ illi q̄ cla-
mabant· crucifige crucifige eū. Si enī uidiſſent· nunquā