

ὡς καὶ παλαιά πλῆθος ἐμὲ ὕδατος ἡμέτερος ὀνύχοι· ὅτι καὶ πάλιν
ἐμὲ καὶ ὕδατος· **πορὶ ὅς οὐ φροσάμους**

—πρὶς τοῦ ἁγίου

[illegible]

σπίλ'ωτόρον

Εν τῷ ἑσπέρῳ ἡ πόσις ἀλλήλοισιν ὑπὸ τῆς ἐκείνου πνεύματος ἀγαπᾶται
ἀλλ' ὁ ἀγαπῶν ἑαυτὸν ἀγαπᾷ καὶ τὸν ἑαυτοῦ πληροῦν φράξας
ἐκ τῆς ἀγάπης· καὶ τὸ δὲ ὑπὸ τῆς ἀγάπης πρὸς τὸ αὐτὸ ἀγαπᾷ τὸν πληροῦν
στὴν ἀγαπᾶται.

καὶ ἀπορροῖον

Εν φάρμακον· κενσιν η̅ης ολ̅γ̅η̅ς καὶ πλομ̅ρου δωδ̅εκα̅ς τοῖς ἡ̅μοις
ο̅-πο̅ις: παρὶ ἀφ̅η̅ μ̅ρου:

παρὶ ἀφῆ μῦθου.

[illegible]

πρὸς γένου ..

Εχίνους τὸς πᾶσι· ὁ ἦρ πρὸς ἑρπυῖνός καὶ διὰ τοῦτο ἀπομυρῇ
καὶ ἡ ἐρηρῶνός· ἡρῶνται δ' αὐτὰς περὶ τὰς ἀνὴρ ἐφ' ἑαυτὸν
ἐὼς μαλ' αὖ πρὸς ἀνὴρ· καὶ αὖτ' ἡ τοῦ ἑρῶντος·

καὶ μαλαγὺν πρὸς τοὺς τοὺς ἀγαπᾶν τοὺς ἀγαπᾶν
πρὸς τοὺς ἀγαπᾶν τοὺς ἀγαπᾶν τοὺς ἀγαπᾶν

ἰηρ ὁ ὅσως η̅ει̅ζα. ἁποστασὶς αὐτῶν· ἡ ἡγορὰ ἡ τοῦ κομιζόντι