

alabaſt. ingentib. que ia ex maxima parte fide mea ſuſceperit. Cu uero plenitudo immanerit et alabaſt
in terra hoc e in uideſ illoſ quo ad fide mea conueniend. q ne quali ſua arida q n̄ coplura unbre diuini
uerbi tabeſcunt. & fiet qd apls dicit. Nolo uoſ ignoſcere fr̄ſ. ut ſiſ ipſi nobiſ ſapientes q̄ ceſſat ex parte
conuicti in iſt. donec plenitudo genuū introcat. & ſic om̄ſ iſt ſaluus fiet.

O gnet q̄ſ plaudite manib. Rex aptoz hortamū gentes poſt dñm ad celoſ
aſcensionē ad exultationē q̄ ſpiritalē uibulū. Om̄ſ q̄ſ p. m. n̄ coploſiſ pſalmuſ ut moſ inſtumentū eſt pſonan
do ſ ſpiritali leticia plaudendo. Plaudere enī eſt manib. elemoſinuſ & ceteriſ boniſ operib. opera dare. & ſpe
de ceſta remuneratione gaudere. **S**eq̄. Iubilare in uoce exultationiſ. ut opo ſimul & uoce fidelē q̄ſq. ſu
dext. plallere. ē cordent manū & lingua. opoſ manū cū gaudio. & extat lingua cū uibulo. Qm̄ dñſ excelsuſ tribit.
X p̄o mortuſ triūphator. ipſe ē excelsuſ cui pat̄ dedit poteſtate in celo & in terra. Ipſe tribit & meru end. q̄ uideatur
ē orbe t̄re. Terribiſ uiaq. peccatorib. electiſ tam blanchuſ rex magn. N̄ uonū ſup unā uideoz gentē. ſ ſua ont
t̄ra. Subiēt populoſ nob. Maniſteſtū ē qm̄ apls & ozo ſeq̄tib. ſub uocatiſ & ſub dudiſſe p̄fide p̄p̄toſ & gentē. h̄ ē
credentes tam ex uideoz quā ex gentib. & n̄ honorant ab illiſ agb. p̄ſecutioneſ ſuſtinuer. Zachariū uic p̄ſecutoris
flectunt genua ip̄atorū. Ipſi deniq. q̄ n̄ ſine ceſta & uigunt ad eſtam & q̄ reſporali uideulū ab eſta. Peleſ
au. p̄dicatores & ozo debom̄ accepit. q̄ſ q̄ d̄ ſubiecta. q̄ uideoz t̄ra & reguſ illoz ſub dunt. Elegit nob̄ here
ditate ſua. Elegit ſubaudiendū dare nob̄ hereditate ſua. Sua inq̄ hereditate ē elegit nob̄ dare. ut quene
rat ad ſaluandoz uideoz illiſ reprobatiſ p̄ infidelitate grām quā hereditaria illiſ dedit. t̄ra t̄re ad p̄p̄tum
xp̄ianū. ſua in ceſta & t̄re ſectem. ad h̄ onū p̄t̄e q̄ ſeq̄. **S**pecie iacob quā dilect. Ita inq̄ heredita
tē elegit nob̄ dare. cuiſ ſpecieſ & forma p̄ceſſit in iacob. **M**inore fr̄e q̄ elect. & reprobo t̄ra maiore fr̄e p̄p̄
lentis uideulū q̄ gula ſup̄t. accepit & p̄mogenita uendidit. hinc ſpecie que tē iacob electoſ p̄ ceſta dilect
d̄ſ. ut hoc miſteſ impleret ingentib. credentib. in xpm̄. qm̄ ſic iacob dilect. eſt. & p̄lar. maior fr̄. t̄ra
gentū p̄p̄toſ reprobatiſ & exhereditatiſ uideoz. in loco q̄ dignitate illoz ē ſub ſtatu. **A**ſcendit d̄ſ in uibulo. e. d.
u. r. Iubilū uociferatio gaudi cū ammittatione. **A**ſcendit q̄ d̄ſ xpc̄ qua drageſima die reſurrectioniſ ſue. in
clenab. apliſ q̄ nihil dicentib. ſ in corde nimio gaudio uibulantib. **A**ſcendit quoq. in uoce tube. **M**ore trium
phantiſ & melangore tubarū ac ſtreptu plaudentiū reuerentiſ deſp̄ho. **S**ax aut̄ tube angelice ſunt.
qua apliſ euntē illū inuentib. dixerūt. **S**ic ueniet que admodū uidiſtiſ eū euntē in celoſ. **P**ſallere
deo nr̄o pſallere. p. ſ. r. d. n. p. ſ. **X**pm̄ dñm uocat & regē. p̄p̄tū enī facta ſt om̄ia. p̄p̄tū regunt unū
ſa. q̄ in uentū h̄. ſ. q̄ d̄ſ. **C**ui recte pſallam. ſi boniſ actib. illū laudam. qd̄ uero idē repetit. oſtendit
ualde uide qd̄ tali uideat̄ iteratione. **Q**m̄ rex om̄iſ t̄re d̄ſ. **X**pm̄ regē & dñm d̄ſ. om̄iſ t̄re p̄p̄t̄ col
q̄ uideulūſ mundi partib. deoſ faciebant. **E**x plora q̄ om̄iſ idolatria ſoluſ d̄ſ. & rex xpc̄. habendi eſt in
mundo q̄ ſc̄e mundi. & p̄fide uideulūſ gentib. regnat. **P**ſallere ſapient. **S**apient pſallit quoc̄ ſimul &
mente dñm laudat q̄ cauet ne bonē uocēſ testimoniū dicant. contra maloſ moſeſ. **R**egnauit d̄ſ ſup̄ q̄ſ.
q̄ q̄nda regnabat ſup̄ unā uideozū gentē. n̄ regnat ſup̄ om̄iſ q̄ſ. qual ſuo ſanguine redemit & ſibi cal
in regnū ſacerdotale conſtituit. **D**ſ ſedet ſup̄ ſede ſc̄am ſua. **M**aniſteſtū eſt de xpo d̄ſ. q̄ celoſ aſcendit
ſedet ad dexteraſ pat̄riſ. ſine enī ſedet ſup̄ ſede ſc̄am ſua. id̄ mangetiſ & uideulūſ animab. in quib. itaq. d̄ſ
ſedet. & de quib. edicta ceſta mundo annuntiat. **P**rincepſ p̄p̄toz e. g. e. d. a. **A**pl̄ſ d̄ſ. **P**rincepſ creden
tiū p̄p̄toz q̄ ē uideulū ſt deo abrahā. id̄ xpc̄. que ut dñm adorant abrahā. **A**lt̄e principēſ p̄p̄toz doctoreſ. q̄ ep̄oſ
dic̄e nationū. q̄ſ de lapidib. d̄ſ ſuſcitauit. filiōſ abrahā expulſiſ uideoz q̄ſe uidebant pat̄ abrahā. **Q**m̄ du
forreſ t̄re. uehement̄ deumſt. **R**eddit̄ cauſa q̄r̄ principēſ p̄p̄toz conueniunt cū deo abrahā uideulūſ q̄
uidei q̄ merito ſcientiē & cognitioneſ dei du forreſ uocant. uehement̄ eleuat ſt in ſup̄bia. & facti ſt et
tremu p̄. in ſolentia q̄ potuiſſent eē pr̄mu ſi xpm̄ humilē humilē ſuſcepere uoluſſent.

Secta ſabbati ad litterā ē ſecta ſep̄. **N**ā uidei om̄iſ dieſ ſuoſ a ſabbato cōputant. in geneſi legit̄ ſecta