

stati oblit e passionu p̄titeru q̄ paulo em pass̄ erat re
 spiciensq̄ uidit p̄nam uicere splendorē solis p̄a clara
 re. cūq̄ it̄ semetipm̄ stanz̄ am̄at̄ de p̄titudine uidit
 multitudinē nimia p̄cedere obuia sibi cū ramis palmarū.
 Q̄ oēs recipiētes illū ip̄ace dñi atq̄ gaudentes ei q̄ dñs
 ip̄m uictore demonū ostendit ip̄q̄ dño nro ih̄u x̄po inēsis
 laudes atq̄ innumabiles referbat. Ubiq̄ uidit hoies diuisi ḡtis
 de oī ordine religiose diuisi etatis utiq̄ sex alios. q̄ ep̄os alios
 q̄ archiepes uidit ip̄ monachos clericos uirgines uidit at
 q̄ pueros oēs iduol̄ sac̄ vestib̄ x̄ un̄ q̄sq̄ alis fuit iseculo
 talis x̄ hunc appuit. cūq̄ benigne ab oib̄ salutar̄ esset duo ar
 chiepi ut sibi uidebat recipiētes illū ad manū t̄ p̄essione q̄ me
 nat̄ r̄uēsi sūt fūnto p̄cessu duo p̄dca archiepi ducet̄ il
 lū sc̄su ostēdebat ei p̄ta amensissima diuisū florib̄ x̄ arbo
 rib̄ fructuq̄ oī redimta q̄ru odore suauissimo uide pot̄
 at̄ q̄ ubi m̄asner̄ erit sine uo ist̄ parte n̄ pot̄at olidare
 p̄ magnitudine dilacois ubi n̄ erit nox h̄ p̄ in fine dies p̄da
 r̄ q̄ splendor purissimū celi illa t̄ra illū t̄ iubare t̄ suo
 x̄ tanta uolūditudine uirū ac mlrū uidit q̄ nullo in p̄
 oputari. Verū alii hic alii illū suā societate disticti
 bebāt ita tā q̄ qm̄ uolebat isti illū atq̄ illi istū t̄ h̄re
 t̄ inēsa leticia potuunt. ch̄er̄ ch̄er̄ assistebat p̄lecta
 d̄lasq̄ armen̄ cōc̄tu deo laudes resonabat. Sic stella dist
 erit atella ita fuit q̄da d̄ria i p̄titudine br̄m̄ tā i d̄l
 tu q̄ i uertitu alii iduti sūnt uertitu aureo alii ui
 ridi alii colore p̄puro alii iac̄tino alii ceruleo alii cā
 dido alii rubro alii iac̄debat. q̄ reges alii portabat
 palmas i manib̄. In his fuit usiq̄ delectabilis suauissim̄ o
 dor̄ audit̄ q̄ armen̄ suauis x̄ d̄las u d̄q̄ auduit sc̄m̄ q̄
 c̄tū laudes deo resonaciū siguli gaudebat de p̄a felicitate