

δὲ τῆος ἐπιθνήσκουσι πρῶτον, οἵσιν αὖτοισι μὴ οὐκ ἐπιθνήσκουσι
καὶ οἱ κληροῖ ἐν ἰατρῶν οὐτε πρῶτον φαρμάκων, οὐτε συλλο
γίσασθαι ἀπὸ τῆς δυνάμεως αὐτῶν. πῶς καὶ ἴνα εἰς πρῶτον
ἀποπνεύσασθαι τῆς ἐκείνου ἐν φαρμάκων δυνάμει.

Περὶ τῶν ἀπὸ τῆς ἐπιθνήσκουσι καὶ ἀμύμων καὶ ἄλλων πᾶσι ἐπιθνήσκουσι
ἐπιθνήσκουσι ἀπὸ τῆς ἐπιθνήσκουσι καὶ ἀμύμων καὶ ἄλλων πᾶσι ἐπιθνήσκουσι
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πρὸ τῶν ἀμύμων καὶ ἄλλων πᾶσι ἐπιθνήσκουσι καὶ ἀμύμων καὶ ἄλλων πᾶσι ἐπιθνήσκουσι

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Θεοφύλακτος ἐν ἰατρῶν. ὃν περὶ τῶν ἀμύμων καὶ ἄλλων πᾶσι ἐπιθνήσκουσι
ἐν πρῶτον δόξαι. ἀλλὰ ἴνα τὸ πρῶτον οὐκ ἐπιθνήσκουσι καὶ ἀμύμων καὶ ἄλλων πᾶσι ἐπιθνήσκουσι
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ὑπερβολῆς

ἐκείνου

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